



# SAGAR PUBLIC SCHOOL, BHOPAL

## BOOK LIST FOR: 2023-24 CLASS – XI (SCIENCE STREAM) (PCB/PCM)

S.N O.	SUBJECT	TEXT BOOK	PUBLICATION
1	PHYSICS	TEXT BOOK FOR CLASS XI PHYSICS PART 1, PART II	NCERT
2	CHEMISTRY	TEXT BOOK FOR CLASS XI CHEMISTRY PART 1, PART II	NCERT
3	BIOLOGY/ MATHEMATICS	BIOLOGY TEXT BOOK FOR CLASS XI MATHEMATICS TEXT BOOK FOR CLASS XI	NCERT
4	ENGLISH CORE	1.HORNBILLS 2. SNAPSHOTS	NCERT
	OPTIONAL:		
1	<b>INFORMATICS PRACTICES(PYTHON)</b>	<b>INFORMATICS PRACTICES –XI (PYTHON)(BY SUMITA ARORA)</b>	<b>NCERT (DHANPAT RAI)</b>
2	<b>PHYSICAL EDUCATION</b>	<b>HEALTH AND PHYSICAL EDUCATION CLASS XI</b>	<b>CBSE PDF</b>
3	<b>APPLIED MATHEMATICS*</b>	<b>APPLIED MATHEMATICS -XI</b>	ARYA PUBLICATIONS (*NCERT NOT AVAILABLE IN THE MARKET NOW)
4	<b>SANSKRIT</b>	<b>SHASHWATI PRATHAM BHAG</b>	NCERT
5	<b>FINE ARTS</b>	<b>HISTORY OF INDIAN ARTS</b>	NCERT
6	<b>PSYCHOLOGY</b>	<b>PSYCHOLOGY (TEXTBOOK FOR XI)</b>	NCERT
	<b>SKILL SUBJECT:</b>		
1	<b>YOGA</b>	<b>YOGA STUDENT HAND BOOK-XI</b>	CBSE PDF
2	<b>IT</b>	<b>WEB MATERIAL</b>	CBSE PDF
<b>NOTEBOOK</b>			
1	<b>PHYSICS</b>	<b>*PRACTICAL RECORD CLASS MATES</b>	
2	<b>CHEMISTRY</b>	<b>*PRACTICAL RECORD CLASS MATES</b>	
3	<b>BIOLOGY</b>	<b>LAB- ONLY FILES (Loose sheets)</b>	
4	<b>MATHS</b>	<b>*LAB –MANUAL</b>	<b>-FULL MARK</b>
5	<b>PCM</b>	<b>10 REGISTERS</b>	
6	<b>PCB</b>	<b>9 REGISTERS</b>	
7	<b>ENGLISH CORE</b>	<b>2 REGISTERS</b>	
8	<b>FINE ARTS</b>	<b>1 PORT FOLIO FILE + 1 REGISTER</b>	
9	<b>PSYCHOLOGY</b>	<b>1 REGISTER</b>	
10	<b>PE/IP/SANSKRIT</b>	<b>1 REGISTER *1 PRACTICAL RECORD FILE FOR PE</b>	
11	<b>YOGA/IT</b>	<b>1 REGISTER</b>	

**NOTE: LAMINATED BROWN COVERS ARE FOR BOOKS AND REGISTERS  
SIZE OF THE REGISTERS SHOULD BE 20.8X29.1CM**