SAGAR PUBLIC SCHOOL, BHOPAL

BOOK LIST FOR:2023-24

CLASS-VI

S.NO	SUBJECT	BOOK NAME	PUBLICATION	COPIES/PAGES
1	ENGLISH	***Empowering English***	***Mindspring -Usha Pandit***	****4*** COPIES-84PAGES
		Language with Ease	***Mindspring -Usha Pandit***	
2	HINDI	1.BASANT PART-1	NCERT	****4*** COPIES-84PAGES
		2.BAL RAM KATHA	NCERT	
		3.VYAVAHARIK HINDI VYAKARAN	SUPREME BOOKS (REGI.)	
3	MATHS	MATHEMATICS-6 **EXEMPLAR MATHS-6**	NCERT **NCERT**	****10*** COPIES-84 PAGES 1 MATHS LAB – BINDED(ONE SIDE PLAIN) 1 THIN GRAPH COPY
4	SCIENCE	SCIENCE-6 **EXEMPLAR SCIENCE-6**	NCERT **NCERT**	****4*** COPIES-84 PAGES *1 ACTIVITY COPY- 84 PAGES
5	S.SCIENCE	1.HISTORY-6 2 GEOGRAPHY - 6 3 CIVICS - 6	NCERT NCERT NCERT	****6*** COPIES-84 PAGES
6	SANSKRIT	RHUCHIRA-1 KANIKA -6 VYAKARAN	NCERT P P PUBLICATIONS	****4*** COPIES-84 PAGES
7	ART& CRAFT	ART 'N' CREATIVITY -6	LEARNERS PUBLICATIONS	1 BIG SKETCH BOOK
8	COMPUTER	*CYBER QUEST 6	Kips Learning Pvt. Ltd	
9	GK	*G.K MAGIC-6	RATNA SAGAR	
10	MUSIC			1 COPY-84 PAGES

S.No.	NOTE BOOKS	PAGES	QTY
1	MATHS COPIES	*84	10
2	*PRACTICAL GEOMETRY NOTE BOOK(ONE SIDE RULE ONE SIDE PLAIN)	*84	1
3	PRACTICAL (SCIENCE ACTIVITY)	*84	1
4	SINGLE LINE COPIES	*84	22
5	MATHS LAB ACTIVITY	-	1
6	GRAPH COPY	30	1
7	BIG SKETCH BOOK	-	1
8	**OUTLINE POLITICAL MAP OF INDIA**	**30**	**1**

NOTE: LAMINATED BROWN COVERS ARE FOR BOOKS AND NOTE BOOKS.
SIZE OF THE NOTE BOOKS SHOULD BE 20.8X25.7CM